

The Buchanan Center for the Arts proudly presents

Security Savings Bank

**34th Annual Amateur
Photography Show**

July 21 - August 22

Entry Deadline: July 10

Categories:

Floral

Landscape

Animal Photos

Photos of Children

Open Category



All programming at the BCA is sponsored in part by a grant from the Illinois Arts Council Agency, a state agency.

Submit entries by:

July 10, 2015 to the BCA

64 Public Square

Cash Awards given for

Best of Show

Best of Category

Honorable Mention

Sponsored by

Security Savings Bank



David Mace Memorial Award

Honorable Mention

Sponsored by

Mark Dierker

BUCHANAN CENTER FOR THE ARTS

64 Public Square, Monmouth, Illinois 61462

309.734.3033

**BUCHANAN
CENTER FOR
THE ARTS**

**34TH ANNUAL
SECURITY
SAVINGS BANK**

**AMATEUR
PHOTOGRAPHY
SHOW**





Get out there and take your best shot!

Name:

Address:

Phone Number:

Email:

Entry # 1: Title/Category

Entry # 2: Title/Category

Entry # 3: Title/Category

Entry # 4: Title/Category

SECURITY SAVINGS BANK

Amateur Photography Show

July 21 - August 22, 2015

The Buchanan Center for the Arts

64 Public Square, Monmouth, Illinois 61462

CONTEST RULES:

1. Photos must be matted or framed and ready for hanging with wire or notched frames. *(Photos not ready for hanging cannot be accepted.)*
2. Name, address, phone number and category should be printed on the back of photos.
3. Minimum photo size accepted is 5 x 7 *(not including frame)*. Panoramic images will also be accepted.
4. Limit of 2 photos per category, with a limit of 4 photo entries.
5. Photos may be from any type of camera or processing.
6. Security Savings Bank employees and their families are welcome to enter the contest.
7. Security Savings Bank and the BCA reserve the right to exclude any entry, and/or to reclassify photos into categories at their discretion.
8. Previously submitted works will not be accepted.
9. Amateurs are defined as those who are not teachers of photography, those who do not have a degree in photography, or those who do not take photos for purposes of sale or other commercial use.
10. Have fun! Be creative!



There's no time like the present! Get out there and take your best shot! Deadline for entry is: Friday, July 10, 2015.

Works should be submitted at the same time you enter.

All works should be received **no later than July 10th.**

Please plan on picking up your works from August 25 - 29, 2015. Thanks for entering!